

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 18 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 28 2003 under 69790-T

The applicant **Robert O. Burnham**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit #23271, Certificate 6302**

1. The source of water is **Underground Source**
2. The amount of water to be changed **3.69 CFS**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **In the NW¼ of SE¼ of Section 32, T.22N., R.54E. M.D.B.&M. from which the SE corner of said Section 32, bears S 47°30'30" E a distance of 3153 ft.**
6. The existing permitted point of diversion is located within **The SE¼ of SE¼ of Section 32, T.22N. R.54E M.D.B.&M. from which the SE corner of Section 32 bears S 88°41'00" E a distance of 1082.33 ft**
7. Proposed place of use **80.0 acres in the W½ of the NE¼, Section 32, T22N, R54E M.D.B.&M. 37.7 acres in the NE¼ of NE¼, Section 32, T22N, R54E, M.D.B.&M. 40.0 acres in the SE¼ of NE¼, Section 32, T22N, R54E, M.D.B.&M. 160.0 acres in the SE¼, Section 32, T22N, R54E, M.D.B.&M.**
8. Existing place of use **80.0 acres in the W½ of NE¼ Section 32, T22N, R54E, M.D.B.&M. 37.7 acres in the NE¼ of NE¼ Section 32, T22N, R54E, M.D.B.&M. 40.0 acres in the SE¼ of the NE¼ Section 32, T22N, R54E, M.D.B.&M. 160.0 acres in the SE¼ Section 32, T22N, R54E, M.D.B.&M.**
9. Use will be from **Jan 1st to Dec 31st** of each year.
10. Use was permitted from **Jan 1st to Dec 31st** of each year.
11. Description of proposed works **Drilled well, cased, Motor pump and hand move sprinklers**
12. Estimated cost of works **\$9,775.00**
13. Estimated time required to construct works **1 month**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **See Permit #69790-T for Supporting Map**

By **Barry A. Fitzpatrick**
s/**Barry A. Fitzpatrick**
800 E. College Parkway
Carson City, NV 89706

Compared: cmf/cac

Protested: _____

70249
